Gospel	I	esson	Ί	Cext:
Copper				LUZZLO

John 19:31-37

(p. 768)

Gospel Lesson: "Why Be Amazed at Jesus?"

Int	rodu	ction: John writes his Gospel so that his Jewish readers (John 19:35).	would		
	a.	Believe what? That the Christ/the Messiah, the provided for them and the world, was John 20:30-31).			
	b.	He argues this by the witnessed signs/	(John 20:30-31).		
1.	(pie	Be amazed at Jesus, because, as king, became (pierced) for sins that are (John 19:34, 37, Revelation 1:7, 2 Chronicles 33:11, Isaiah 53:5, 8, 3, Zechariah 12:9-10).			
	des	is means my king is the source of my being (Revelation 20:11-15, Psa mans 8:19, 30).			
2.		azed at Jesus, because, as king, He became the Passover 19:31, 33, 36, Exodus 12:46, Numbers 9:12, John 1:29:36).			
		is means my king is my source of f	rom eternal		
3.	tha	amazed at Jesus, because, as king, He became t are mine (John 19:31, Deuteronomy 21:23, Joshua 8:29 uteronomy 28, Galatians 3:13).			

This means my king is my source of	from God, since He
got the curse earned by my sins (Galatians 3:13-14).	
Be amazed at Jesus, because, as king, He became the tent to have His cover my transgressions of (John 19:34, Leviticus 4:26, Hebrews 9:22).	=
This means my king is my source of Revelation 20:11-15) .	(Hebrews 10:18,
Be amazed at Jesus, because, as king, He became living _ washed me clean and meant my eternal life (John 19:34, Exodus 17:16, Numbers 8:7, 1 Corinthians 10:1-4).	
This means my king is my source of being Father and of eternal (Zechariah 13:1, John	
nmary: Jesus is an amazing king, for though as king He slexaltation and, He instead received the punishment, and curse deserved, so that I could be from death,,, and given eternal.	e humiliation, death,
	Be amazed at Jesus, because, as king, He became the tent to have His cover my transgressions of (John 19:34, Leviticus 4:26, Hebrews 9:22). This means my king is my source of Revelation 20:11-15). Be amazed at Jesus, because, as king, He became living _ washed me clean and meant my eternal life (John 19:34, Exodus 17:16, Numbers 8:7, 1 Corinthians 10:1-4). This means my king is my source of being ternal (Zechariah 13:1, John eternal (Zechariah 13:1, John