

Worshipping God by Listening to Him Speak

Gospel Lesson Text:

Amos 9:11-15

(p. 652)

Gospel Lesson: "That We Have Such a King is the Good News"

Introduction: Jesus said the good news (the _____) was that, with His arrival, the _____ of God was at hand.
_____ was this good news?

1. Understand what Amos was saying in the _____ B.C. to the people _____ him.
 - a. After the exiles God's people would experience to Assyria (722 B.C.) and to Babylon (597 B.C.), He would _____ them to the Promised _____, never to be expelled from it (538 B.C.) (15).
This speaks of my being brought _____ the church, and never being _____ from God's people (having _____ of salvation) (John 6:37-39).
 - b. The _____ and towns which had been demolished by Babylon would be _____ (14).
This speaks of the Church being _____ up as it continually _____ new believers (Matthew 13:31-33, 1 Peter 2:5).
 - c. The land would be abundantly _____ (crops and harvests) (14).
 - d. Israel would regain _____ and _____ in the region, as under the days of David and Solomon) (12, 2 Samuel 8, 1 Kings 10).
 - e. The _____ of the sons of David would _____ (11).
2. Jesus' being my _____ is very _____ for me (11).
 - a. God's having a _____ for His people was His _____ for their faithfulness and blessing, and He described through _____ the _____ (_____) character the king was to have (Deuteronomy 17:14-20).
 - b. Without a _____ over us, we do "what is right in our own eyes" (_____), and get _____ in life (Galatians 6:7-9, Proverbs 7:25, Judges 17:6, 18:1, 19:1, 21:25).

- c. Israel then wanted, _____ of a Deuteronomy-17 king, "a king like the _____," so God gave them what they wanted in _____ (1 Samuel 8).

We have done the _____—not wanting _____ to rule over us, but wanting to rule _____.

- d. But out of His _____ for His people, God gave them _____ choice for king, one who would meet the _____ characteristics described in Deuteronomy 17, _____, to _____ them (1 Samuel 16:1, Romans 5:8, 2 Samuel 7:10-16).
- e. God promised the _____ of such a king—a "_____" of David—_____ the people's exile to Babylon (11).
- f. _____ came as _____ of David, the _____—the God-selected _____ for His people (11, Luke 23:2).
 - 1) Amos 9:11 is why people are asking during Jesus' life if He could be "the _____" / "the _____," because both terms mean "anointed _____" (11, 1 Samuel 16:12, John 1:41, 4:25, 29).
 - 2) This is why Jesus announces the _____ in this way: "Hear the good news. The _____ of God is at hand" (Mark 1:15).
- g. And it _____ good news that Jesus was the _____ because it is _____ the king that God _____ His people; apart from a son of David, the people are _____ and oppressed (Judges, Ezra-Nehemiah, 2 Samuel 7:10-16, John 10:10, Matthew 9:36, 2 Samuel 5:1-3, Amos 9:11-15).
- h. Jesus as my king is the _____ piece for my experiencing _____, now and through all eternity.

Summary: That we have such a _____ IS the _____ news.